

The Integral Vital Education:

- “Held by intuitive heart and **secret sense**.”
Savitri-29
- “A **secret sense awoke** that could perceive
A Presence and a Greatness everywhere.”
Savitri-42
- “Eternity’s contact broke the **moulds of sense**.
A greater Force than the earthly held his limbs,
Huge workings bared his undiscovered **sheaths**,”
Savitri-81
- “There could have reached our **Divinised sense** and heart”
Savitri-123
- “Our very senses blindly seek for bliss.”
Savitri-170
- “Thrilled by the clasp of the warm satisfied sense”
Savitri-233
- “His knowledge stripped bare of the **garbs of sense**”
Savitri-294
- “A wall of stillness shuts it (Soul) from the world,
A gulf of stillness swallows up the **sense**
And makes unreal all that mind has known,
All that the labouring **senses** still would weave
Prolonging an imaged unreality.”
Savitri-310
- “**Sense failed** in that tremendous lucency;”
Savitri-319
- “**Life** in his members lay down vast and mute;
Naked, unwalled, unterrified it bore
The immense regard of Immortality.”
Savitri-320
- “Where **sense** can build a world of pure delight:”
Savitri-328
- “**Life’s** rapture kept for ever its flame and cry.”
Savitri-329
- “The Power within her shaped her **moulding sense**
In deeper figures than our surface types.”
Savitri-356
- “This spirit stumbling in the **fields of sense**,
This creature bruised in the mortar of the days
Could find in her broad spaces of release.”
Savitri-380
- “He (Satyavan) takes with bright surprise spirit and sense.”
Savitri-430
- “A mighty **life-self** with its inner powers
Supports the dwarfish modicum we call life;”
Savitri-485

“The All-Wonderful makes a marvel of each event,
The All-Beautiful is a miracle in each shape;
The All-Blissful smites with rapture the heart’s throbs,
A pure celestial joy is the **use of sense.**”

Savitri-663

“All here but passionate hint and mystic shade
Divined by the inner prophet who perceives
The spirit of delight in **sensuous things**,
Turned to more sweetness than can now be dreamed.”

Savitri-675

“There was a greater tranquil sweetness there,
A subtler and profounder ether’s field
And mightier scheme than heavenliest **sense** can give.”

Savitri-677

“The high perfected sense illumined lived”

Savitri-678



“A tangle of bright bodies, of moved souls
Tracing the close and intertwined delight,
The harmonious tread of lives for ever joined
In the passionate oneness of a mystic joy
As if sunbeams made living and divine,
The golden-bosomed **Apsara goddesses**,

In groves flooded from an argent disk of bliss
 That floated through a luminous sapphire dream,
 In a cloud of raiment lit with golden limbs
 And gleaming footfalls treading faery swords,
Virgin motions of bacchant innocences
 Who know their riot for a **dance of God**,
 Whirled linked in moonlit revels of the heart.”

Savitri-676-77

Vital is the universal play of force to create, energise, maintain, support and modify and even to some extent dissolve and reconstruct substantial forms and its fundamental character is the interchange and mutual play of an overtly or secretly conscious energy. Vital Education is defined as energising of conscious vital being that liberates creative force of existence such as effective dynamism, enthusiasm, delight, love and beauty. Through this education the **heart and the sense become subtle, intense and large to embrace all existence and it makes one capable** to see, feel, hear and touch God, the Eternal and realizes the transcendent Self and oneness of Self. Integral Vital Education attains self-fulfilment when Life consciously lends its energies to the perfect self-figuration of the Divine in ever new forms and activities of universal existence.



‘Only by suffering life grew colourful;’

Savitri-228

In Integral Vital Education, Life is identified as dynamisation of the entire secret of the universe and in order to master it he has to go through a mass of colliding results, a whirl of potential energies out of which he has to disengage some supreme order and some yet unrealized harmony. The ideal of human life is neither simply an animal repeated on a higher degree of vitality nor a moderate living with mental satisfaction which would have arrested all his growth and advance, nor a scientific mind, which extends life to mechanical principle, unaware of new evolving principle and another state of Consciousness. Integral Vital Education identifies man as greatest of the

discontented living being and he can uncover the concealed Godhead through four ascending stages of life.



“Her thoughts, her mind remembered *Narad’s* date.”

Savitri-469

“Out of the ignorant eager toil of the years
Abandoning man’s **loud drama** he had come
Led by the wisdom of an adverse Fate
To meet the ancient Mother in her groves.”

Savitri-393

The first status of Vital Education identifies life in terms of extreme divisions, a rigid forms of Matter, a force driven subconscious will, a limited consciousness, which is responsible for our basic existence and accomplished type of material living. It seeks its extension through scientific mind and mechanical consciousness concealed in Matter. In the physical world, its most difficult achievement is to create and maintain a separative survival of individuality and a stable form.



“Earth she would lift to neighbourhood with heaven,”

Savitri-196

“Make earth almost the mate and peer of heaven,”

Savitri-706

“Earth shall be made a home of Heaven’s light,”

Savitri-451

“She made earth her home, for whom heaven was too small.”

Savitri-275

As life delivers itself out of this form, the second gradations of Vital Education interferes to concentrate on three terms of evolution; the first is the life’s positive urge to realize the physical immortality is confronted with immediate threat of death, decay and mutual devouring; secondly life’s positive urge to possess fully the delight of existence is confronted with the negative habit of hunger and conscious desire for life’s satisfaction and security; thirdly, the life’s positive urge towards possession of the Self and conquest of surrounding is confronted with limited capacity that struggles for survival, possession and perfection. This second status of Vital Education increases our vitality by dissolving our vital ego, vital selfishness of the individual and aggressive living.



‘Heaven’s joys might have been earth’s if earth were pure.’

Savitri-123

“Heaven's tranquil shield guarded the missioned child.”

Savitri-16

“She guards the austere approach to the Alone.”

Savitri-295

The first two status of Vital Education contain in themselves the seed of the new principle of its third status, which must increase in proportion as Mind evolves out of the Matter and it is identified as principle of cooperation and mutual help. The third status of Vital Education gives birth to practice of association and flowering of human love which begins with the desire of the wife, the child, the friend and helper and associated group. This preliminary human love may be identified as extended selfishness and if this extension is permitted to evolve uninterruptedly, then man will realize that his natural individual formation is only a minor term of the vast Self and he exists by the grace of the universal Self. If the first status of Vital Education stands on the principle of division then the third status of Vital Education grows under the strong principle of unity, a fusion by aggregation and every divided form must be its subordinate. Its safe growth is ensured by development of science of mental and spiritual existence which will explore in the line of ancient occult knowledge regarding the subtle vital being, our life energy, our desire energy, powers, passions, strivings and dissolution of vital frame after death and its relation with other vital bodies. It will further unfold the secret of life through constant interchange, intermixture and fusion of being with being. The persistent aggregate life finds its safety and harmony by development of mental being and soul-consciousness. The governing principle of life is association with love and the new law that becomes active is the law of association, the law of love, of common help, kindness, affection, comradeship, mutual self-giving and unity. With the development of mind these laws are increasingly imposed on the material existence and its scope increases by the commerce that more it

gives, the more it receives and grows; and the more it fuses itself into others, the more it fuses others into itself and increases the scope and capacity of the being. The third status of law of love does not abolish the second status of law of desire but transforms and fulfills it. In the preliminary state of love, it obeys the law of hunger and enjoys the receiving and extracting from others rather than the giving and surrendering to others. The true law of love establishes an equal commerce in which the joy of giving is equal to the joy of receiving and tends in the end to give more. The law of love is an impulse to realize and fulfill oneself in others and by others, to be enriched by enriching others and to possess and be possessed by others.



“At her will the inscrutable Supermind leans down
To guide her force that feels but cannot know,
Its breath of power controls her restless seas
And life obeys the governing Idea.”

Savitri-121

The perfect solution of the problem of life cannot be realized by the law of love, the law of mind and heart alone and there must emerge a fourth status of vital Education in which the eternal unity of many is realized through the unity and freedom of the Spirit. The Vital Being must be trained to receive pure delight that comes to it from right functioning of life in obedience to the working of the Divine Will. The fine flower of the fourth status of Vital Education emerging from the fourth status of life is the pure and full emergence of original Divine Will, the illumined fulfillment of intermediate desire, deep satisfaction of conscious interchange of Divine Love and Divine unity of all souls which is the foundation of Supramental Education and is envisaged as canalization of seas of Omnipotence for the final good and salvation of all humanity.



“As in a mystic and **dynamic dance**
A priestess of immaculate ecstasies
Inspired and ruled from Truth’s revealing vault
Moves in some prophet cavern of the gods,
A heart of silence in the hands of joy
Inhabited with rich creative beats
A body like a parable of dawn
That seemed a niche for veiled divinity
Or golden temple-door to things beyond.”

Savitri-15



“Abolished were the scripts of destiny.”

Savitri-82

“The soul is the watchful builder of its fate”

Savitri-184

“But many-visaged is the cosmic Soul;
A touch can alter the fixed front of Fate.”

Savitri-256

“A flame that cancels death in mortal things.”

Savitri-291

“Fate’s driving ceased and Nature’s sleepless spur:”

Savitri-320

“Let a great word be spoken from the heights
And one great act unlock the doors of Fate.”

Savitri-345

“One shall descend and break the iron Law,
Change Nature’s doom by the lone spirit’s power.”

Savitri-346

“Fate shall be changed by an unchanging will.”

Savitri-346

“A greater destiny waits you (Savitri) in your front:”

Savitri-370

“Her force and will exceed her form and fate.

Savitri-371

“(Higher beings) Have made our fate the child of our own acts,”

Savitri-378

“Let Fate do with me what she will or can;
I (Savitri) am stronger than death and greater than my fate;
My love shall outlast the world, doom falls from me
Helpless against my immortality.”

Savitri-432

“And make the soul the artist of its fate.”

Savitri-465

“My soul can meet them (stone eyes of Law and Fate) with its living fire.”

Savitri-589

“And woke in it (Savitri’s heart) the Force that alters Fate.”

Savitri-665

“The soul in man is greater than his fate:”

Savitri-691

“You (Savitri) are my (Lord’s) Force at work to uplift earth’s
fate,”

Savitri-702



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